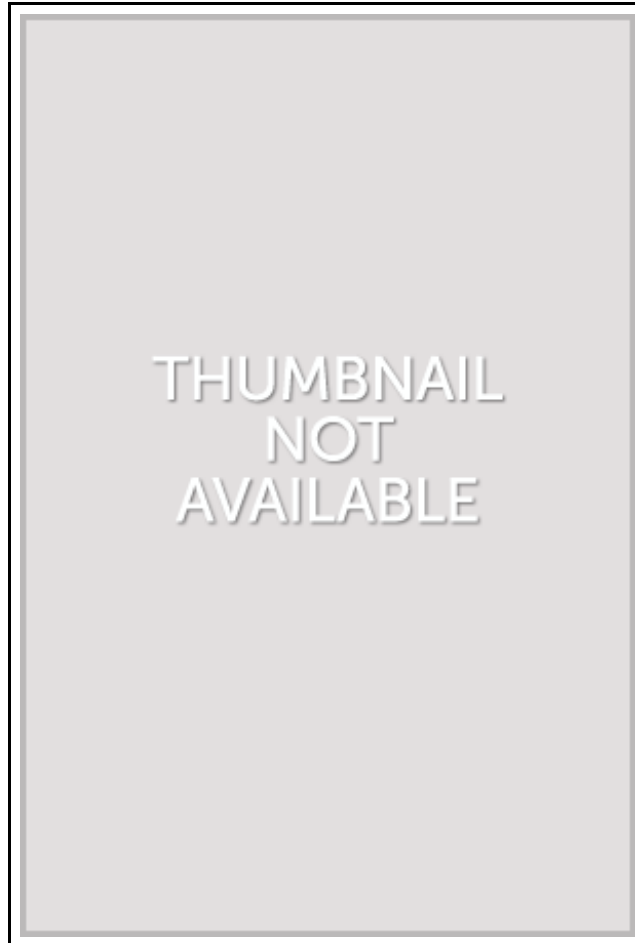


**Annual Report of the Minister of Education, on the
Public, Separate, and High Schools, Also on the Normal
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